**Application for the post of Vice-Chancellor,**

**Sri Chandrasekharendra Saraswathi Viswa Mahavidyalaya**

|  |
| --- |
| Affixlatest passport size photo |

**1. General information of Applicant:**

|  |  |  |
| --- | --- | --- |
| a | Full name of the applicant(in block letters as in official record) |  |
| b | Date of Birth (DD/MM/YYY)Age as on \_\_\_\_/2024 | \_\_\_\_\_\_\_ Months \_\_\_\_\_\_\_\_ Years |
| c | Place of Birth |  |
| d | Nationality |  |
| e | Community |  |
| f | Mother tongue |  |
| g | Address for correspondence |  |

|  |  |  |
| --- | --- | --- |
| h | Permanent Address |  |
| i | Contact detailsPhone numbers for contact including STD code:Mobile No.:E-mail id : | **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_****\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |

**2. Present Position**(if applicable)

|  |  |  |  |
| --- | --- | --- | --- |
| **Designation** | **Institution** | **Date of appointment to the present post** | **Total Experience****(In Years & Months)** |
|  |  |  |  |

**3. Educational Qualification (in Chronological order from highest)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Qualification** | **Year** | **Marks/ Grade scored** | **University** | **Subject & Area of specialization** | **Date of acquiring degree** |
| **From** | **To** |
| Post-Doctorate |  |  |  |  |  |  |
| Ph.D. |  |  |  |  |  |  |
| Post-Graduation |  |  |  |  |  |  |
| Graduation |  |  |  |  |  |  |
| Any other |  |  |  |  |  |  |

Academic Membership in other Universities : Give details and attach proof

**4. Academic Teaching Experience / Service details:-**

a. Universities:-

|  |  |  |  |
| --- | --- | --- | --- |
| **Post held** | **Institution** | **Date** | **Experience****(In Years & Months)** |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Total Experience: Days \_\_\_\_ Months \_\_\_\_\_\_\_\_\_ Years \_\_\_\_\_\_\_\_\_

Experience as Professor: Days \_\_\_\_ Months \_\_\_\_\_\_\_\_\_ Years \_\_\_\_\_\_\_\_\_

b. Other than Universities (Colleges / Public funded research institutions:-

|  |  |  |  |
| --- | --- | --- | --- |
| **Post held** | **Organization** | **Date** | **Experience****(In Years & Months)** |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |

Total Experience: Days \_\_\_\_ Months \_\_\_\_\_\_\_\_\_ Years \_\_\_\_\_\_\_\_\_

Experience as Professor: Days \_\_\_\_ Months \_\_\_\_\_\_\_\_\_ Years \_\_\_\_\_\_\_\_\_

 c. Administrative Post(s) held in Universities / Colleges

|  |  |  |  |
| --- | --- | --- | --- |
| **Post held** | **Institution** | **Date** | **Experience****(In Years & Months)** |
| **From** | **To** |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| Total |  |

**5. International Academic Exposures:-**

 (Give full details in a separate sheet with proof)

 a. No. of Papers presented in International Academic / Research events:

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No.** | **Title** | **Conference details** | **Date** | **Place** |
|  |  |  |  |  |

 b. No. of International Academic/Research events conducted :

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Title of Event** | **Date** | **Place** |
|  |  |  |  |

 c. Countries visited for Academic/Research purposes:

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Country** | **Purpose** | **Period** |
|  |  |  |  |

**6. Contribution to Research:**

 a. Research projects obtained by the applicant PI/Co. PI

(please attachlist):-

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Completed****(No.)** | **Under progress****(No.)** | **Amount sanctioned****(Rs. in lakhs)** |
| National |  |  |  |
| International |  |  |  |

 b. No. of Ph.D., scholars successfully guided by the applicant

(Please attach List):-

|  |  |  |
| --- | --- | --- |
|  | **Awarded****(In No.)** | **Under progress****(In No.)** |
| Ph.D. |  |  |

(Attach details of Name of Research Scholar, Title of the Thesis, University, Year of Award of the Degree separately as Annexure)

 c. Research Papers / Books published

 (i) Research papers published as 1stAuthor after acquiring Ph.D./PG degree

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Author(s)** | **Title of the Paper** | **Journal Name with Vol. & Year** | **Referred****Journal or not** | **No. of citation****(wherever possible)** |
|  |  |  |  |  |  |

 (ii) Research papers published as Corresponding author

(furnish list only)

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sl.No.** | **Author(s)** | **Title of the Paper** | **Journal Name with Vol. & Year** | **Referred****Journal or not** | **No. of citation****(wherever possible)** |
|  |  |  |  |  |  |

 d. Details of Research/Academic events conducted at National level

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No.** | **Title** | **Date** | **Organization and Place** | **Role** |
|  |  |  |  |  |

 e. Conference / Seminar / Workshop / Training participated

 i. International

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No.** | **Title** | **Date** | **Place** | **Organized by** |
|  |  |  |  |  |

 ii. National

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Sl.No.** | **Title** | **Date** | **Place** | **Organized by** |
|  |  |  |  |  |

 f. Patents and Technology Transfer

 i. Patents

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Title** | **Submitted pending award** | **Awarded** |
|  |  |  |  |

 ii. Technology Transfer

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **Title** | **Beneficiary** | **Year** |
|  |  |  |  |

 g. Important MOUs formulated for academic collaborations

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl.No.** | **MoUs formulated** | **Name of Agencies / Departments involved** | **Year MoU Signed** |
|  |  |  |  |

**7. Academic contributions (List in separate sheet)**

 a. Contribution to Formal Education

 b. Textbooks, Manuals, etc., written

 c. Teaching aids developed

 d. Courses designed / introduced

 e. Faculty development programmes conducted

 f. Academic contribution to other Universities

**8. Contribution to extension (List in separate sheet)**

 a. Training Programmes organized

 b. Mass Awareness Programmes organized

 c. Guest Lectures delivered

 d. Extension Campaigns / Exhibitions, etc., organized

 e. Popular Articles Published

**9. Honours / Awardsand Fellowships for outstanding work:**

 a. International

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Awards / Fellowships etc.,** | **Awarded by** | **Year** |
|  |  |  |  |

 b. National

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Awards / Fellowships etc.,** | **Awarded by** | **Year** |
|  |  |  |  |

 c. State

|  |  |  |  |
| --- | --- | --- | --- |
| **Sl. No.** | **Name of the Awards / Fellowships etc.,** | **Awarded by** | **Year** |
|  |  |  |  |

**10. Give details of three National / International Academic / ResearchReferences:-**

|  |  |  |
| --- | --- | --- |
| **Name of the Reference** | **Post held** | **Contact details** |
|  |  |  |
|  |  |  |
|  |  |  |

**11. Area of Specialization/Innovations/Any significant contribution** (upto 100 words)

|  |
| --- |
|  |

**12. Your strength (in 100 words)**

|  |
| --- |
|  |

**13. Your Vision for the University (Up to 500 words):-**

|  |
| --- |
|  |

I, Dr. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, hereby declare that all the statements / particulars made / furnished in this application are true, complete and correct to the best of my knowledge and belief.

I also declare and fully understand that in the event of any information given / furnished in this application being found to be false, misleading or incorrect at any stage, my application / candidature is liable to be summarily rejected and if I am already appointed, my services are liable to be terminated without any notice, from the post of Vice-Chancellor, as per the relevant Act / Statutes, etc., and other applicable rules.

I also declare that I have never been convicted for any offence and that there are no criminal / departmental proceedings pending / contemplated against me.

**PLACE :**

**DATE : SIGNATURE**

***(Note:- Additional sheets may be used wherever necessary to provide complete information).***

**Note:** The filled in application shall be sent in the prescribed format by speed post duly super-scribing the envelope “Application for the post of Vice Chancellor, Sri Chandrasekharendra Saraswathi Viswa Mahavidyalaya” so as to reach the following address on or before \_\_\_\_\_.2024.

Nodal Officer

Search-cum-Selection Committee,

Sri Chandrasekharendra Saraswathi Viswa Mahavidyalaya,

Sri Jayendra Saraswathi Street

Enathur,Kanchipuram-631561

Tamil Nadu